

Taylor County Camp 2019



Practical Holiness from the Gospel of Mark













True[^]North

The background of the image is a detailed, sepia-toned illustration of an antique nautical chart. It features a prominent compass rose with multiple points and a sailing ship on the left side. The chart is overlaid with a grid of latitude and longitude lines, and various numerical markings are visible along the edges and within the grid. The overall aesthetic is that of an old, weathered document.


Mark 1:1-13

The beginning of the Gospel of Jesus
Christ, the Son of God,

The background of the slide is a faded, sepia-toned antique map. It features a prominent compass rose with intricate directional markings and a sailing ship on the left side. The map's grid lines and text are visible but intentionally blurred to serve as a decorative backdrop for the text.


Mark 1:1-13

The beginning of the **Gospel** of Jesus
Christ, the Son of God,

The background of the image is a detailed, sepia-toned antique map. It features a prominent compass rose with multiple points and a sailing ship on the left side. The map includes latitude and longitude lines, with some text like 'Marine' and '100' visible. The overall texture is aged and parchment-like.

Mark 1:1-13

The beginning of the Gospel of Jesus
Christ, the **Son of God**,

The background of the image is a textured, aged parchment or paper. It features a faint, large-scale map with a prominent compass rose in the center. The compass rose has eight points and is surrounded by concentric circles and lines representing latitude and longitude. A magnifying glass is positioned in the lower right quadrant, its handle pointing towards the bottom right corner. The overall color palette is warm, consisting of various shades of tan, beige, and light brown.

Mark 1:1-13

The **beginning** of the Gospel of Jesus
Christ, the Son of God,

2 as it is written in Isaiah the prophet:
"I will send my messenger ahead of you,
who will prepare your way" –
3 "a voice of one calling in the
wilderness,
'Prepare the way for the Lord,
make straight paths for him.'"

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⁴ And so John the Baptist appeared in the wilderness, **preaching a baptism of repentance for the forgiveness of sins.** ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.

4 And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. 5 The **whole** Judean countryside and **all** the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.

⁶ John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ **I baptize you with water, but he will baptize you with the Holy Spirit.**"

⁹ At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan.¹⁰ Just as Jesus was coming up out of the water, **he saw heaven being torn open and the Spirit descending on him like a dove.**

¹¹ And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

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12 At once the Spirit sent him out into the wilderness, **13** and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.