

# Taylor County Camp 2019



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Practical Holiness from the Gospel of Mark

# Gospel of Mark

Introduction  
1:1-13

The beginning of the gospel of Jesus Christ, the Son of God

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Who Is  
This  
Man?

Why  
Has He  
Come?

1:1-13

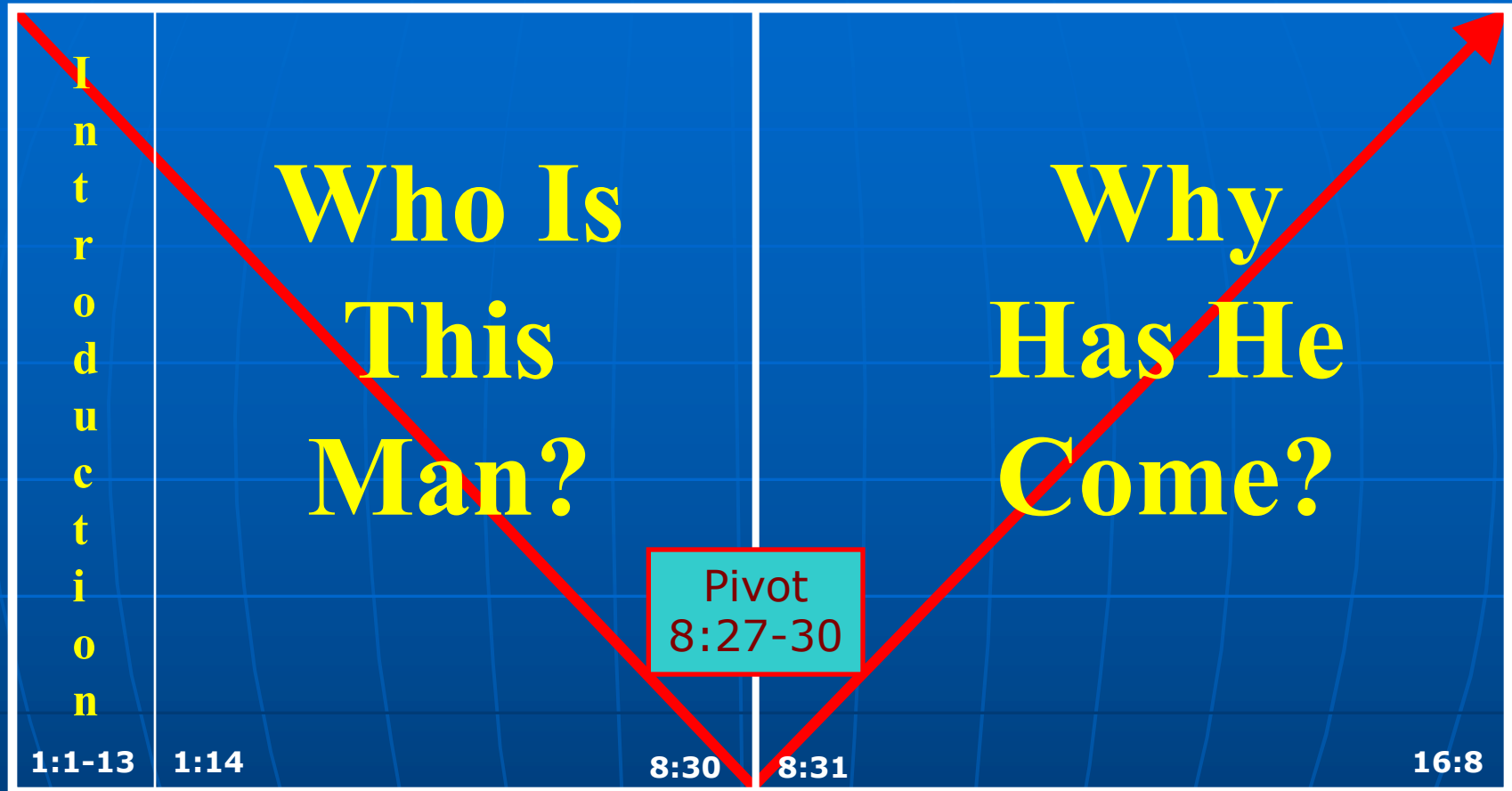
1:14

8:30

8:31

16:8

# Gospel of Mark



Peter answered, "You are the Christ." Jesus warned them not to tell anyone about him 8:29-30

Then he began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again. 8:31

## Mark 8:27-30

Jesus and his disciples went on to the villages around Caesarea Philippi.

*On the way* he asked them, “Who do people say I am?”

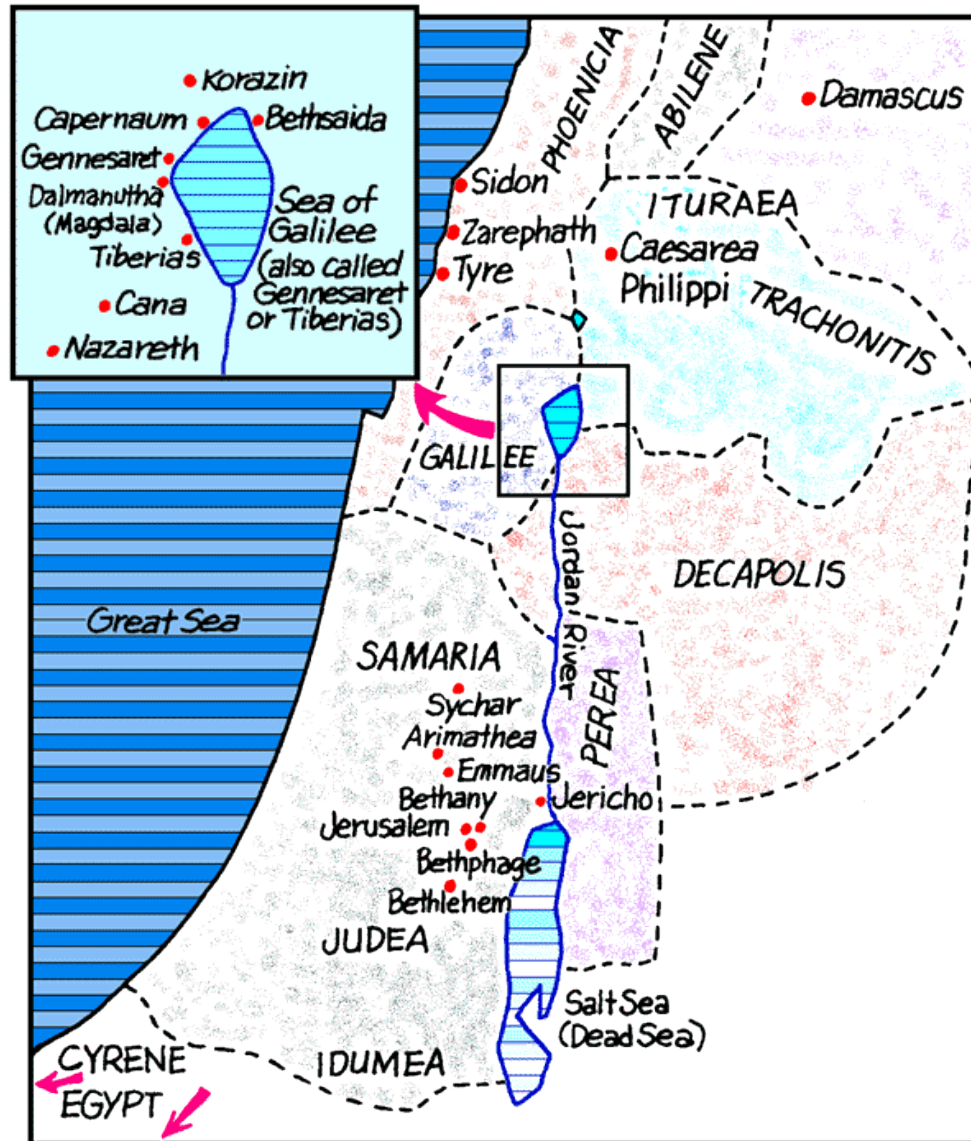
They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.”

“But what about you?” he asked. “Who do you say I am?”

Peter answered, “You are the Christ.”

Jesus warned them not to tell anyone about him.

# Galilee – Caesarea Philippi



## Mark 8:27-30

Jesus and his disciples went on to the villages around **Caesarea Philippi**.

**On the way** he asked them, "Who do people say I am?" They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets."

"But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Christ."

Jesus **warned them not to tell anyone about him**.

## Mark 8:27-30

<sup>31</sup> He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again.

<sup>32</sup> He spoke plainly about this, and Peter took him aside and began to rebuke him.

## Mark 8:27-30

<sup>33</sup> But when Jesus turned and looked at his disciples, he rebuked Peter.

"Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."



## Mark 8:27-30

<sup>34</sup> Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

<sup>35</sup> For whoever wants to save their life<sup>1</sup> will lose it, but whoever loses their life for me and for the gospel will save it.

<sup>36</sup> What good is it for someone to gain the whole world, yet forfeit their soul?

<sup>37</sup> Or what can anyone give in exchange for their soul?

# Gospel of Mark

## Who Is This Man?

### Introduction:

The Beginning of the Gospel of Jesus Christ, the Son of God.

### The Announcement of the Good News: Mission of Mercy

"The time has come," he said. "The kingdom of God is near. Repent and believe the good news!" 1:15

The Authority of Jesus and the Conflicts with the Pharisees

The Parables of Jesus and the Blindness of the World

The (Mis)understanding and the Blindness of the Disciples

1:1

1:13

1:14

3:12

3:13

6:6

6:7

8:30

Boat 1  
4:1-2 (10-12)

Boat 2  
4:41

Boat 3  
6:52

Boat 4  
8:21

# Gospel of Mark

## Why Has He Come?

### The Announcement of the Cross: Mission of Suffering

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." 10:45

Discipleship Training	The Triumphal Entry, Temple Cleansing	Authority Issue Revisited	Sign of the End of Age	Anointing, Last Supper Gethsemane, Betrayal	Trial, Crucifixion, Death	Resurrection
Passion 1 8:31-32						
Passion 2 9:30-32						
Passion 3 10:32-34						
8:31	11:1 - 11:25	11:27 -12:44	13:1-37	14:1-72	15:1-47	16:1-8

Healing of Blind man  
8:22-26

Healing of Blind Bartimaeus  
10:46-52