

# Taylor County Camp 2019



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Practical Holiness from the Gospel of Mark

# Gospel of Mark

## Why Has He Come?

### The Announcement of the Cross: Mission of Suffering

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." 10:45

Discipleship Training	The Triumphal Entry, Temple Cleansing	Authority Issue Revisited	Sign of the End of Age	Anointing, Last Supper Gethsemane, Betrayal	Trial, Crucifixion, Death	Resurrection
Passion 1 8:31-32						
Passion 2 9:30-32						
Passion 3 10:32-34						
8:31	11:1 - 11:25	11:27 -12:44	13:1-37	14:1-72	15:1-47	16:1-8

Healing of Blind man  
8:22-26

Healing of Blind Bartimaeus  
10:46-52

## Mark 10:46-52

<sup>46</sup> Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging.

## Mark 10:46-52

<sup>47</sup> When he **heard** that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!" <sup>48</sup> Many **rebuked** him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!".

## Mark 10:46-52

<sup>49</sup> Jesus stopped and said, "**Call him.**" So, they called to the blind man, "Cheer up! On your feet! He's calling you." <sup>50</sup> Throwing his cloak aside, he jumped to his feet and came to Jesus.

## Mark 10:46-52

51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see."

52 "Go," said Jesus, "your faith has healed you."

Immediately he received his sight and followed Jesus along the road.